

5. When, swelling in thy might, lord of the good/  
thoti thickest " 1 shall not die/<sup>5</sup> that thought of  
thine is indeed true.
6. Thou goest at once, IKDRA, to all those *Soma*-  
Varga xxn.  
libations which are effused afar or effused near.
7. *We* invigorate that (great) IXDRA for the  
slaying of mighty YRITKA ; may he be a bounteous  
showerer (of wealth).<sup>2</sup>
8. <sup>3</sup>INDRA was created<sup>4</sup> for giving, he, the most  
mighty, was set over the exhilarating *Soma* ; he,  
the  
glorious one, the lord of praise, is worthy of thfc  
*Soma*.
9. The mighty (LSTDRA), unassailed by his foes,  
hastens to confer wealth on his worshippers, —  
ren-  
dered keen by their praises as a weapon, full  
of  
strength and invincible.<sup>5</sup>
- 10. INDRA, worthy of our praise, do  
thou, hymned  
by us, make our path plain even in the  
midst of  
difficulties, (hear us), MAGHAVAK, if thou  
lovest us ;
10. Thou whose command- and rightful empire <sup>6</sup>  
Varga XXIII  
neither god nor irresistible hero can harm.
11. Tea, deity of the handsome jaw, the two  
god-  
desses, heaven and earth, both worship thy  
resist-  
less consuming might.

<sup>1</sup> According to Sayana " lord of the *i*

\* Sama Yeda, I. 2. 1. 3. 5 ; II. 5. 1. 10. 1.

<sup>3</sup> Sama Veda, II. 5. 1. 10. 2, with *lale* for *made*.

<sup>4</sup> Sayana adds "by Prajapati at the time of creation."

<sup>5</sup> Sama Yeda, II. 5. 1. 10. 3, -with *ugro* for *risfakah*.

<sup>6</sup> Sayaiia gives another explanation of *zwardjya* as  
*stcarga*-  
*wdmitioa*.